## **COMMITTEE ON COMMUNITY SAFETY**

## Thursday January 21, 2010 7:00 p.m. Helen Nelson Meeting Room

## AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Public Participation
- 4. PowerPoint Presentation
- 5. Election of Chair and Vice Chair
- 6. Discussion of Committee Recommendations
- 7. Other Business
- 8. Public Participation
- 9. Adjournment

**Director of Human Services** 

Please confirm your attendance by e-mail to <a href="mailto:kfreidenberg@newingtonct.gov">kfreidenberg@newingtonct.gov</a> or phone at 665-8660.